

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION:

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NPS INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	7330003
3	SCHOOL CODE (IF APPLICABLE)	90013
4	COMPLETE ADDRESS WITH PIN CODE	NPS International School 10 & 12 Chai Chee Lane, Singapore 469021 & 469022 Phone: +65-62942400 Fax: +65-64482089
5	PRINCIPAL NAME & QUALIFICATION	DR. MATTHEW SULLIVAN  MR. KRIS BHATT, M. SC, M. ED.,
6	SCHOOL EMAIL ID	General/ Admission enquiries <a href="mailto:register@npsinternational.edu.sg">register@npsinternational.edu.sg</a> Enquiries from vendors <a href="mailto:purchase@npsinternational.edu.sg">purchase@npsinternational.edu.sg</a> Fee related enquiries <a href="mailto:accounts@npsinternational.edu.sg">accounts@npsinternational.edu.sg</a> Marketing and Communications enquiries <a href="mailto:communications@npsinternational.edu.sg">communications@npsinternational.edu.sg</a> Data Protection Officer and all other enquiries <a href="mailto:admin@npsinternational.edu.sg">admin@npsinternational.edu.sg</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	Phone: +65-62942400 Fax: +65-64482089

**B. DOCUMENTS AND INFORMATION:**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	(PLS. REFER TO THE ATTACHED FILE – B1)
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA*
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	NA*
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL, IF APPLICABLE	NA*
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	NA*
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	NA*
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA*
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	NA*

1. The School has all the documents on file.
2. NA\* - Due to 'PDPA' (Personal Data Protection Act), we are unable to upload the documents on our School Website.

### **C. RESULT AND ACADEMICS:**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	(AVAILABLE ON THE WEBSITE)
2	ANNUAL ACADEMIC CALENDAR	NA*
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	(PLS. REFER TO THE ATTACHED FILE – C3)
4	LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS	(PLS. REFER TO THE ATTACHED FILE – C4)
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY (CLASS X AND XII)	(AVAILABLE ON THE WEBSITE) (ALSO PLS. FIND BELOW AS PER THE BOARD'S FORMAT)

#### **RESULT- CLASS: X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	16	16	100	-
2	2019	18	18	100	-
3	2018	20	20	100	-

#### **RESULT- CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	27	27	100	-
2	2019	12	12	100	-
3	2018	13	13	100	-

1. The School has all the documents on file.
2. NA\* - Due to 'PDPA' (Personal Data Protection Act), we are unable to upload the documents on our School Website.

**D. STAFF (TEACHING):**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1 - MR. KRIS BHATT, M. SC, M. ED.,
2	TOTAL NO. OF TEACHERS	
	• PGT	13
	• TGT	8
	• PRT	19
3	TEACHERS SECTION RATIO	1:13
4	DETAILS OF SPECIAL EDUCATOR	1 – MR. KHAIRUL IKHSAN MUHAMAD, Ad. Dip. in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2 – MS. VRUSHALI PARADKAR, M. A. MS. ATTARWALA KHADIJA, M. A.

**E. SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	26004.8
2	NO. AND SIZE OF THE CLASSROOMS (IN SQUARE MTR)	45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQUARE MTR)	10
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA